



**INSURANCE  
MANAGEMENT  
SERVICES**

P.O. Box 15688 • Amarillo, TX 79105

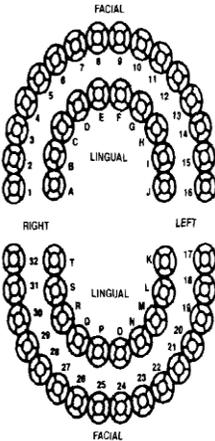
**CHECK ONE:**

- DENTIST'S PRETREATMENT ESTIMATE
- DENTIST'S STATEMENT OF ACTUAL SERVICES

|   |                     |  |  |  |             |  |  |  |  |  |  |                                       |  |
|---|---------------------|--|--|--|-------------|--|--|--|--|--|--|---------------------------------------|--|
| 1 PATIENT NAME (FIRST MIDDLE INITIAL LAST)              |                     |  | 2 RELATIONSHIP TO EMPLOYEE<br>SELF SPOUSE CHILD OTHER              |  |             |  | 3 SEX<br>M F                               |  | 4 PATIENT BIRTHDATE<br>MO. DAY YEAR      |  |  | 5 IF FULL TIME STUDENT<br>SCHOOL CITY |  |
| 6 EMPLOYEE NAME (FIRST MIDDLE INITIAL LAST)             |                     |  | 7 EMPLOYEE SOCIAL SECURITY NUMBER                                  |  |             |  | 8 GROUP NAME (e.g. EMPLOYER NAME)          |  |  |  |  |                                       |  |
| 9 CITY STATE ZIP  |                     |  |  |  |             |  |  |  |  |  |  |                                       |  |
| 10 GROUP NUMBER   | 11 LOCATION (LOCAL) |  | 12 ARE OTHER FAMILY MEMBERS EMPLOYED?<br>EMPLOYEE NAME SOC SEC NO. |  |             |  | 13 NAME AND ADDRESS OF EMPLOYER IN ITEM 12 |  |  |  |  |                                       |  |
| 14 IS PATIENT COVERED BY ANOTHER DENTAL PLAN?<br>YES NO |                     |  | GROUP NAME   |  | UNION LOCAL |  | GROUP NO.                                  |  | NAME AND ADDRESS OF PROVIDER OF BENEFITS |  |  |                                       |  |

|   |   |
|---|---|
| 1 I HAVE REVIEWED THE FOLLOWING TREATMENT PLAN. I AUTHORIZE THE RELEASE OF ANY INFORMATION NECESSARY TO PROCESS THIS REQUEST.<br><br>_____<br>SIGNED (PATIENT OR PARENT IF MINOR) | 1 I HEREBY AUTHORIZE PAYMENT DIRECTLY TO THE BELOW NAMED DENTIST FOR THE SERVICES DESCRIBED BELOW.<br><br>_____<br>SIGNED (EMPLOYEE OR AUTHORIZED PERSON) |
| DATE  | DATE  |

|                                    |  |   |  |  |  |                     |     |  |  |  |  |
|------------------------------------|--|---|--|--|--|---------------------|-----|--|--|--|--|
| 15 DENTIST NAME                    |  |   |  | 24 IS TREATMENT OF OCCUPATIONAL ILLNESS OR INJURY? |  | NO                  | YES | IF YES, ENTER BRIEF DESCRIPTION AND DATES    |  |  |  |
| 16 MAILING ADDRESS                 |  |   |  | 25 IS TREATMENT RESULT OF AUTO ACCIDENT?           |  |                     |     |  |  |  |  |
| 17 CITY STATE ZIP                  |  |   |  | 26 OTHER ACCIDENT?                                 |  |                     |     |  |  |  |  |
| 18 DENTIST SOC SEC NO OR TIN       |  |   |  | 19 DENTIST LICENSE NO                              |  | 20 DENTIST PHONE NO |     | 27 ARE ANY SERVICES COVERED BY ANOTHER PLAN? |  | 28 IF PROSTHESIS, IS THIS INITIAL PLACEMENT? |  |
| 21 FIRST VISIT DATE CURRENT SERIES |  | 22 PLACE OF TREATMENT OFFICE HOSP ECF OTHER |  | 23 RADIOGRAPHS OR MODELS ENCLOSED?                 |  | NO                  | YES | HOW MANY?                                    |  | 29 DATE OF PRIOR PLACEMENT                   |  |
| 30 IS TREATMENT FOR ORTHODONTICS?  |  |   |  |  |  |                     |     | (IF NO, REASON FOR REPLACEMENT)              |  | 30 DATE OF PRIOR PLACEMENT                   |  |
|                                    |  |   |  |  |  |                     |     | IF SERVICES ALREADY COMMENCED, ENTER         |  | DATE APPLIANCES PLACED                       |  |
|                                    |  |   |  |  |  |                     |     |  |  | MOS. TREATMENT REMAINING                     |  |

| IDENTIFY MISSING TEETH WITH X<br><br> | 31 EXAMINATION AND TREATMENT PLAN – LIST IN ORDER FROM TOOTH NO. 1 THROUGH TOOTH NO. 32 – USE CHARTING SYSTEM SHOWN |         |  |                        |     |      |                  | FOR ADMINISTRATIVE USE ONLY |  |  |
|---|---|---------|--|------------------------|-----|------|------------------|-----------------------------|--|--|
|   | TOOTH # OR LETTER   | SURFACE | DESCRIPTION OF SERVICE<br>*INCLUDING X-RAYS, PROPHYLAXIS, MATERIALS USED, ETC.<br>LINE NO. | DATE SERVICE PERFORMED |     |      | PROCEDURE NUMBER | FEE                         |  |  |
|   |   |         | 1  | MO                     | DAY | YEAR |                  |                             |  |  |
|   |   |         | 2  |                        |     |      |                  |                             |  |  |
|   |   |         | 3  |                        |     |      |                  |                             |  |  |
|   |   |         | 4  |                        |     |      |                  |                             |  |  |
|   |   |         | 5  |                        |     |      |                  |                             |  |  |
|   |   |         | 6  |                        |     |      |                  |                             |  |  |
|   |   |         | 7  |                        |     |      |                  |                             |  |  |
|   |   |         | 8  |                        |     |      |                  |                             |  |  |
|   |   |         | 9  |                        |     |      |                  |                             |  |  |
|   |   |         | 10   |                        |     |      |                  |                             |  |  |
|   |   |         | 11   |                        |     |      |                  |                             |  |  |
|   |   |         | 12   |                        |     |      |                  |                             |  |  |
|   |   |         | 13   |                        |     |      |                  |                             |  |  |
|   |   |         | 14   |                        |     |      |                  |                             |  |  |
|   |   | 15      |  |                        |     |      |                  |                             |  |  |

|   |  |                   |  |  |  |
|---|--|-------------------|--|--|--|
| I HEREBY CERTIFY THAT THE PROCEDURES AS INDICATED BY DATE HAVE BEEN COMPLETED |  | TOTAL FEE CHARGED |  |  |  |
| SIGNED ( DENTIST ) DATE   |  | DEDUCTIBLE        |  |  |  |
|   |  | Balance           |  |  |  |
|   |  | At %              |  |  |  |
|   |  | At %              |  |  |  |
|   |  | AMOUNT PAYABLE    |  |  |  |

Completed By: